

**Form 668 (Z)**

(Rev. 10-2000)

3866

Department of the Treasury - Internal Revenue Service

**Certificate of Release of Federal Tax Lien****Area:**WAGE & INVESTMENT AREA #7  
Lien Unit Phone: (800) 913-6050**Serial Number**

660134822

**For Use by Recording Office****MC 08-00021****FILED**  
Clerk  
District Court**APR 29 2008****For The Northern Mariana Islands**  
By \_\_\_\_\_  
(Deputy Clerk)

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on April 18 2001, is authorized to note the books to show the release of this lien for these taxes and additions.

**Name of Taxpayer**

SABLAN CONSTRUCTION CO LTD , a Corporation

Residence PO BOX 501430

SAIPAN, MP 96950-1430

**COURT RECORDING INFORMATION:**

Liber F e UCC No. Serial No.

n/a n/a 01-705 n/a

| <b>Kind of Tax<br/>(a)</b> | <b>Tax Period<br/>Ending<br/>(b)</b> | <b>Identifying Number<br/>(c)</b> | <b>Date of<br/>Assessment<br/>(d)</b> | <b>Last Day for<br/>Refiling<br/>(e)</b> | <b>Unpaid Balance<br/>of Assessment<br/>(f)</b> |
|----------------------------|--------------------------------------|-----------------------------------|---------------------------------------|--|---|
| 941                        | 03/31/2000                           | 98-6018599                        | 06/19/2000                            | 07/19/2010                               | 22050.73  |
| 941                        | 09/30/2000                           | 98-6018599                        | 12/11/2000                            | 01/10/2011                               | 22379.05  |
| 941                        | 12/30/2000                           | 98-6018599                        | 03/12/2001                            | 04/11/2011                               | 18055.85  |
| 941                        | 06/30/2020                           | 98-6018599                        | 09/04/2000                            | 10/04/2010                               | 22982.00  |
| *****                      | *****                                | *****                             | *****                                 | *****                                    | *****   |

**Place of Filing**US DISTRICT COURT OF CNMI  
PO BOX 500687  
Saipan, MP 96950

Total \$ 85467.63

This notice was prepared and signed at SAN JUAN, PR, on this,

Signature

*R. A. Mitchell*Title Director, Campus Compliance  
Operations